

**'YUKON TRADE SHOW'**  
 305 Wood St.,  
 Whitehorse, Yukon Y1A 2E7

GST#128724481

Phone 867-668-7979  
 Fax 867-667-6297  
 E-mail: yts@lakelabergelions.com

**YUKON TRADE SHOW BOOTH CONTRACT – May 1, 2, 3, 2020**

Company/Exhibitor Name:			
Address with Postal Code:			
Contact Name:			
Phone:	Fax:	E-Mail:	

Please refer to **Exhibitors' Regulations and Procedures** while completing this Contract. Once you have confirmed your participation in this year's Trade show we will endeavor to situate your booth to meet your satisfaction. Please note: **Absolutely no helium balloons or space heaters permitted inside the facilities!**

**For 2020 all** booths are furnished, approximately 10' x 10', and are **\$650.00 each**. Includes curtains (drapes), a 6 foot table with cloth, 2 chairs, electricity (normal 15-amp power, which is 2 AC outlets), and 4 badges. **Exhibitors will be responsible for their own carpeting or floor mats.** Please advise our trade show coordinator during your registration if you require additional power (\$50 extra). There are 8 booths that are 20' x 20' priced at \$1300.00. **Leisure Ice is for local artisans.** \$150 per booth, includes table, 2 chairs and power. **No early bird discount for artist booths.**

Registration and payment in full prior to **February 28, 2020** will also qualify you for a **\$50.00 discount. (\$100 discount if booking a 20'x 20' booth).**

Please mail or e-mail this form, with payment, to the address at the top or fax this page to **867-667-6297**. For more information, our e-mail is: [yts@lakelabergelions.com](mailto:yts@lakelabergelions.com) or web page [www.lakelabergelions.com](http://www.lakelabergelions.com)

**\*\* WIRELESS INTERNET PROVIDED BY NORTHWESTEL \*\***

Brief description of the type of product or the nature of the display:

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Authorized exhibitors will receive 4 identification tags. **Tags will feature company name only.** Extra tags are \$5.00 each. No new tags will be printed after April 17, 2020.

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I have read and accept all the terms and conditions as set forth in the "**Yukon Trade Show Regulations & Procedures**" and agree to abide by same:

Signed: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

Visa:		Exp:	
M / C:		Exp:	
CRV #			

_____ Booth @ \$650.00 each	\$
_____ Booth @ \$1300.00 each	\$
_____ Artist booth @ \$150.00 no discount	\$
Badges at \$5.00 ea	\$
Extra power @ \$50 each booth	\$
	\$
<b>Sub Total</b>	\$
Early Bird discount	\$
<b>Total with discount</b>	\$
Amount attached	\$
Balance owing	\$